

MISSION SUNDAY: MASS FOR THE EVANGELISATION OF PEOPLES

— STAND —

ENTRANCE ANTIPHON Ps. 95:3-4

Tell among the nations his glory,
and his wonders among all the
peoples, for the Lord is great and
highly to be praised.

ENTRANCE HYMN

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Serve him with gladness,
praise him well:
Come now before him and rejoice.

Know that the Lord is God indeed,
In his great love created man:
God is our shepherd, every need
He has supplied since time began.

Enter his gates with songs of praise,
Come to his courts, approach with joy:
Honour and bless him all our days,
Gladly for God our lives employ.

Truly, the Lord our God is good,
His mercy is for ever sure:
His truth at all times firmly stood
And shall from age to age endure.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: Amen.

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to gather the
nations into the peace of God's
kingdom: Lord, have mercy.
Lord, have mercy.

You come in word and sacrament to
strengthen us in holiness:
Christ, have mercy.
Christ, have mercy.

You will come in glory with salvation for
your people: Lord have mercy.
Lord, have mercy.



19th October 2025

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, you have willed that your
Church be the sacrament of salvation
for all nations, so that Christ's saving
work may continue to the ends of the
ages; stir up, we pray, the hearts of
your faithful and grant that they may
feel a more urgent call to work for the
salvation of every creature, so that
from all the peoples on earth one
family and one people of your own
may arise and increase.
Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit, God for
ever and ever. **Amen.**

THE LITURGY OF THE WORD

— SIT —

FIRST READING

17:8-13

A reading from the book of Exodus

The Amalekites came and attacked
Israel at Rephidim. Moses said to
Joshua, 'Pick out men for yourself,
and tomorrow morning march out to
engage Amalek. I, meanwhile, will
stand on the hilltop, the staff of God in
my hand.' Joshua did as Moses told
him and marched out to engage
Amalek, while Moses and Aaron and
Hur went up to the top of the hill. As
long as Moses kept his arms raised,
Israel had the advantage; when he let
his arms fall, the advantage went to
Amalek. But Moses' arms grew heavy,
so they took a stone and put it under

him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps120:Rv2

R. Our help is in the name of the Lord, who made heaven and earth.

1. I lift up my eyes to the mountains: from where shall come my help? My help shall come from the Lord who made heaven and earth. **R.**
2. May he never allow you to stumble! Let him sleep not, your guard. No, he sleeps not nor slumbers, Israel's guard. **R.**
3. The Lord is your guard and your shade; at your right side he stands. By day the sun shall not smite you nor the moon in the night. **R.**
4. The Lord will guard you from evil, he will guard your soul. The Lord will guard your going and coming both now and for ever. **R.**

SECOND READING 3:14-4:2

A reading from the second letter of St Paul to Timothy

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION cf. Eph 1:17, 18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of your mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL

18:1-8

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glorify to you, O Lord.



Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

STAND

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next two lines)
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

May the offerings and prayers of your Church, O Lord, rise up in the sight of your majesty and gain acceptance, just as the glorious Passion of your Son was pleasing to you for the salvation of the whole world. Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER III

Preface VII of Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give thanks, as in exultation we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**



You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith

**When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again.**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect,

especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N., the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo, our Pope, and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

The Priest joins his hands.

through Christ our Lord, through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **Amen.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
 who said to your Apostles:
 Peace I leave you, my peace I give
 you, look not on our sins,
 but on the faith of your Church,
 and graciously grant her peace and
 unity in accordance with your will.
 Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
 always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
 the chalice saying quietly:*

May this mingling of the body and
 blood of our Lord Jesus Christ
 bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
 sins of the world:
 have mercy on us.**

**Lamb of God, you take away the
 sins of the world
 have mercy on us.**

**Lamb of God, you take away the
 sins of the world
 grant us peace.**

(KNEEL)

The priest says quietly:

May the receiving of your Body and
 Blood,

Lord Jesus Christ,
 not bring me to judgement and
 condemnation,
 but through your loving mercy
 be for me protection in mind and body,
 and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
 behold him who takes away the sins of
 the world.

Blessed are those called to the supper
 of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

May the Body of Christ
 keep me safe for eternal life.

*The Priest reverently consumes the Body of
 Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
 keep me safe for eternal life.

*The Priest raises a host slightly and shows it
 to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON: Mk 16:15

**Go into the world, and proclaim the
 Gospel, says the Lord. I am with
 you always.**

COMMUNION HYMN

Oh, the love of my Lord is the
 essence
 of all that I love here on earth.

All the beauty I see he has given to
 me and his giving is gentle as
 silence.

Every day, every hour, every moment
 have been blessed by the strength of
 his love,

At the turn of each tide he is there at
 my side,
 and his touch is as gentle as silence.

There've been times when I've turned
 from his presence,
 and I've walked other paths, other
 ways.

But I've called on his name in the
 dark of my shame,
 and his mercy was gentle as silence.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus,
 this is our mission prayer:
 that we who have the name of Christian
 may live in a way that will be a sign
 of love to all people;
 that our missionaries will have
 the faith and courage
 to keep serving Christ in spite of all
 difficulties;
 that young people will accept
 the challenge
 of being missionaries to a world
 for whom you, Lord Jesus,
 lived and died;
 that the people of wealthy countries
 like our own
 will seriously tackle the evils of
 ignorance, poverty and disease
 among our less fortunate
 brothers and sisters.

(STAND)

PRAYER AFTER COMMUNION

May our participation at your table
 sanctify us, O Lord, we pray, and
 grant that through the Sacrament of
 your Church all nations may receive in
 rejoicing the salvation accomplished
 on the Cross by your Only Begotten
 Son. Who lives and reigns for ever
 and ever. **Amen.**

CONCLUDING RITES

The Lord be with you.
And with your spirit.

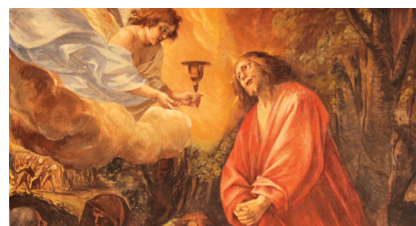
Solemn Blessing 10, Ordinary Time II

May the peace of God,
 which surpasses all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
 the Father, and the Son, ✠ and the
 Holy Spirit, come down on you and
 remain with you for ever.
Amen.

Go and announce the Gospel of the
 Lord.

Thanks be to God.



RECESSIONAL HYMN

How lovely on the mountains
 are the feet of him
 who brings good news, good news,
 announcing peace,
 proclaiming news of happiness:
 our God reigns, our God reigns.

**Our God reigns, our God reigns,
 our God reigns, our God reigns.**

Ends of the earth, see the salvation
 of our God!
 Jesus is Lord, is Lord!
 Before the nations,
 he has bared his holy arm:
 our God reigns, our God reigns.

**Our God reigns, our God reigns,
 our God reigns, our God reigns.**